

# Agenda



*Rural Capital of Food*

<b>Meeting name</b>	<b>Licensing Panel</b>
<b>Date</b>	<b>Friday, 22 September 2017</b>
<b>Start time</b>	<b>10.00 am</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray. LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Licensing Panel are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## **Membership**

**Councillors** P. Cumbers  
E. Holmes

T. Greenow  
J. Simpson

**Quorum:** 3 Councillors

<b>Meeting enquiries</b>	The Licensing Team
<b>Email</b>	<a href="mailto:licensing@melton.gov.uk">licensing@melton.gov.uk</a>
<b>Agenda despatched</b>	Thursday, 7 September 2017

No.	Item	Page No.
1.	<b>ELECTION OF A CHAIRMAN</b>	
2.	<b>APOLOGIES FOR ABSENCE</b>	
3.	<b>DECLARATION OF INTEREST</b>	1 - 2
4.	<b>MINUTES</b>  To approve or note the minutes of the Licensing Panel held on 11 <sup>th</sup> July 2017	3 - 8
5.	<b>LICENSING ACT 2003 - NEW PREMISES APPLICATION - CERDO LOUNGE, 14 SHERRARD STREET, MELTON MOWBRAY</b> The Head of Strategic Planning and Regulatory Services to submit a report with the recommendation to determine this application for a Premises Licence having regard to all the information provided by the applicant and the representations by interested parties, taking into account this Council's Statement of Licensing Policy.	9 - 70